



**MIAMI COUNTY LOCAL EMERGENCY PLANNING COMMITTEE  
QUARTERLY MEETING MINUTES  
December 1, 2022**

I. Meeting was called to order by Chuck Drake at 4:05 pm

Members Present: Jeff Lewis, Joel Smith, Conner Super, Abigail Richards, Ivy Thoman, Jim Bowell, Brent Pohlschneider, Ron Dye, Lee Harmon, Chuck Drake, Mark Eberhardt, David Stockler, Nancy Bowman, Scott Pence, Steve Pfister

Members Absent: Sheriff Dave Duchak, Jeff Busch, Jim Garrett, Prosecutor Tony Kendell, Eric Krites, Commissioner Ted Mercer

II. Approval of minutes of the September 1, 2022 quarterly meeting, as sent out via email. Jim Bowell moved to approve the minutes of the last meeting; seconded by Lee Harmon. Motion carried.

III. Financial report: Jeff Lewis presented the financial report as follows:

Balance at last meeting	\$81,316.15
Income since last meeting	\$0
Expenses since last meeting	\$746.99
Current Balance	\$80,569.16

- a. Expenses were \$272.49 for a trailer hitch and light bulbs for the Hazmat truck from Lowes. \$474.50 for a Pallet of Spill Absorbent from Family Farm and Home.
- b. Acceptance of the financial report. Ron Dye moved to approve finance report. Second by Scott Pence. Motion carried.

IV. Old Business:

- a. Hazmat Team Activities and Responses: Dave Stockler reported the hazmat team responded to two incidents since the last meeting one was in Piqua and the other was in Troy. The team is continuing to prepare for type recertification and inspection.
- b. EHS site visits: Joel Smith reported that all Tipp City EHS site visits are complete. Will begin Troy and Piqua in the New Year.
- c. Cost Recovery Actions: Jeff Lewis reported two Cost Recovery Actions since last meeting. Earhart Petroleum was sent an invoice on behalf of the LEPC/Hazmat team for \$171.41. Letter and invoice was sent on November 21<sup>st</sup>. The second cost recovery was for Amerigas

in the amount of \$308.54 and was sent to their headquarters on November 21<sup>st</sup> as well. Will update once payment is received from both companies.

- d. Public Information Requests: Jeff Lewis reported one public information requests since last meeting. Intertek PSI requested information about property near 1351 Blauser Drive/ Kinna Drive in Tipp City. Nothing was found in local hazmat records and information was sent back to Intertek.
- e. Mitigation plan update: Joel Smith reported that the public comment period has ended and comments have been sent to Burton Planning for the final draft. Should be completed in the next few weeks. Another Commodity Flow study should be done around 2024-2025.

#### IV. New Business:

- a. LEPC Grant Application Review: Jeff Lewis and Joel Smith presented information on the LEPC Grant Application. (See attached slides) Joel Smith moved to approve the LEPC Grant Application; seconded by Ron Dye. Motion carried.
- b. Actual full scale exercise briefing: Joel Smith and Jeff Lewis briefed the actual full scale exercise that took place. (See attached slides) A real world hazmat incident was used in place of an LEPC full scale exercise. The information is now being presented to the SERC for approval. This will cover Miami County LEPC for a full scale exercise during this 4-year exercise cycle.
- c. No other new business presented.

#### V. Sub-Committee Reports:

- a. Exercise and Training: Joel Smith presented the change in 4-year exercise cycle. Will now do a functional exercise next year since we have a full scale exercise. (See attached slides) There will also be two additional hazmat trainings next year.
- b. Community Resources and Information: Mark Eberhardt reported that The Red Cross continues to do community education at schools and at a health fair at Collins Aerospace.
- c. Equipment: Nothing to report.
- d. Risk and Hazard Assessment: Nothing to report.
- e. Planning Writing and Policy: Nothing to report.
- f. Legal and Enforcement: Nothing to report.
- g. Membership: Nothing to report.
- h. Executive: Nothing to report.

#### VI. Good of the Order

Ivy Thoman reported that Premier Hospitals are doing hazmat training for their emergency departments.

#### VIII. Next Meeting

Next meeting will be March 2<sup>nd</sup>, 2023.

- IX. Adjournment: With No further business to be presented; it was moved by Lee Harmon to adjourn the meeting and seconded by Ivy Thoman. Meeting adjourned at 5:10 pm.