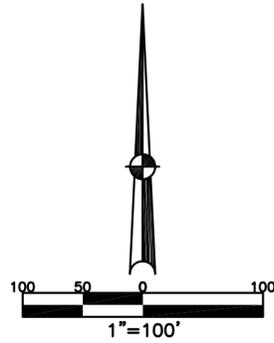


CITY OF TIPP CITY
MIAMI COUNTY, OHIO

PARCEL NUMBER
G15-_____

PLAT SW 58

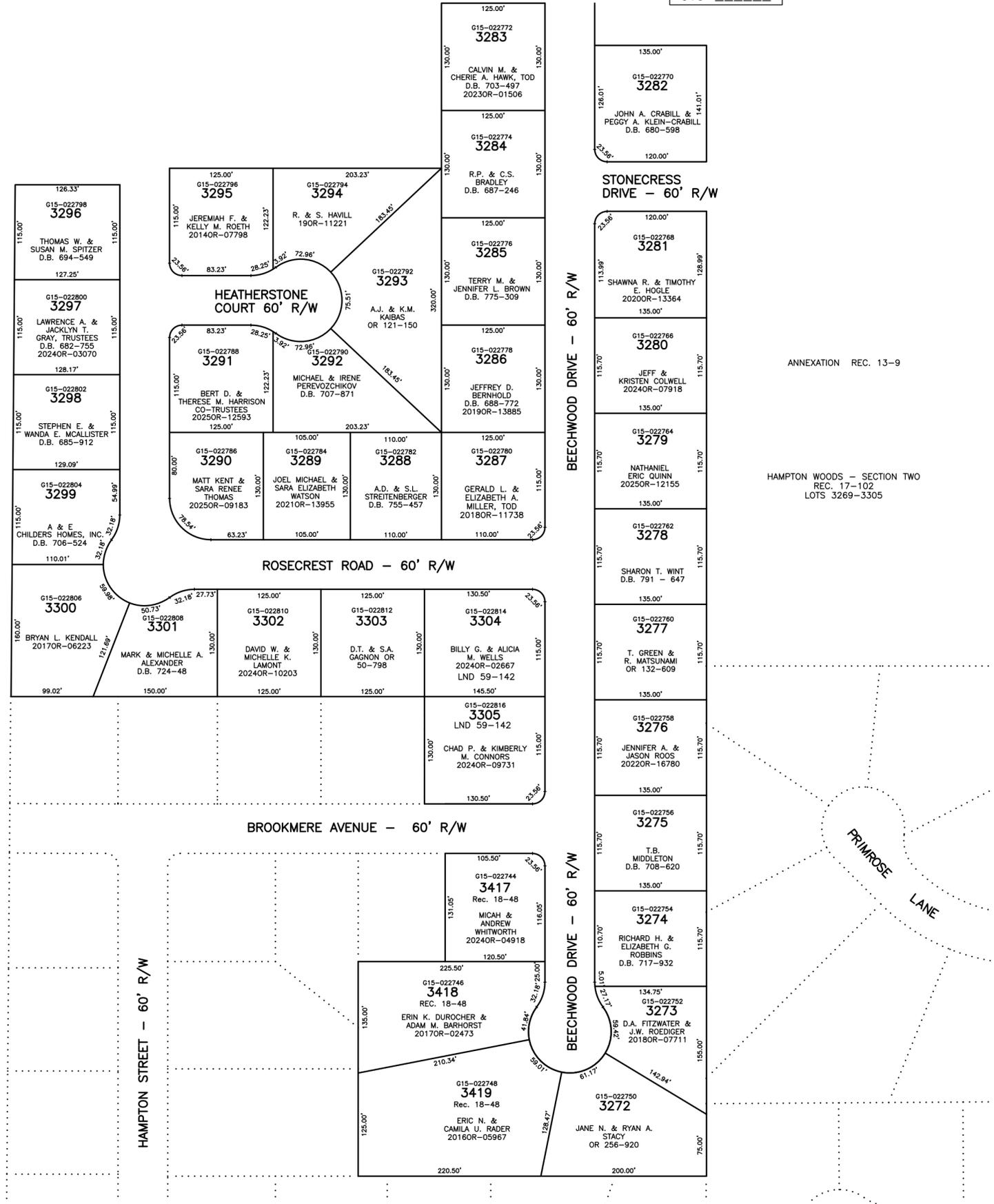
SECTION 27
TOWN 4
RANGE 6



| ABBREVIATION LEGEND | |
|---------------------|------------------------------------|
| 2014OR-07759 | = RECORDER'S DOCUMENT NUMBER |
| OR 55-419 | = OFFICIAL RECORD 55 PAGE 419 |
| D.B. 613-172 | = DEED BOOK 613, PAGE 172 |
| REC. 15-72 | = RECORDER'S PLAT BOOK 15, PAGE 15 |
| LND. 33-72 | = LAND SURVEY VOLUME 33, PAGE 15 |
| LOT 19-12 | = LOT SURVEY VOLUME 19, PAGE 12 |
| R.R. 8-29 | = ROAD RECORD VOLUME 8, PAGE 29 |
| R/W | = RIGHT OF WAY |
| CL | = CENTERLINE |
| AC. | = ACRES |
| TWP. | = TOWNSHIP |
| TR. | = TRACT |
| IL | = INLOT |

| LINE LEGEND | |
|-------------|-------------------|
| | Blow-up Boundary |
| | Property Line |
| | Lot Split Line |
| | Section Line |
| | Centerline |
| | Right-of-Way Line |
| | Corporation Line |

| SURVEY INDEX | |
|--------------|------------|
| REC. 13-9 | LND 59-142 |
| REC. 17-102 | |
| REC. 18-48 | |



ANNEXATION REC. 13-9

HAMPTON WOODS - SECTION TWO
REC. 17-102
LOTS 3269-3305

PREPARED BY: MIAMI COUNTY ENGINEER'S MAP DEPARTMENT
PAUL P. HUELSKAMP P.E., P.S., COUNTY ENGINEER
DATE: OCTOBER 28, 1996
REVISED: October 31, 2025 JBOGART