UNION TWP. MIAMI COUNTY, OHIO — SECTION 32 TOWN 6 RANGE 5 — NE 1/4 — PLAT 32-B

PARCEL NUMBER L32-_____

FREDERICK-GARLAND ROAD 60' R/W #48

FREDERICK-GARLAND ROAD 60' R/W T-48

JAY ROAD 60' R/W #56

MOTE ROAD #57 (NO RECORD OF WIDTH)

200 100 0 200

1"=200'

ABBREVIATION LEGEND

2014OR-07759	= RECORDER'S DOCUMENT NUMBER
OR 257-619	= OFFICIAL RECORD 257 PAGE 619
D.B. 613-172	= DEED BOOK 613, PAGE 172
REC. 15-72	= RECORDER'S PLAT BOOK 15, PAGE 72
LND. 33-15	= LAND SURVEY VOLUME 33, PAGE 15
LOT 19-12	= LOT SURVEY VOLUME 19, PAGE 12
R.R. 8-29	= ROAD RECORD VOLUME 8, PAGE 29
R/W	= RIGHT OF WAY
℄	= CENTERLINE
AC.	= ACRES
TWP.	= TOWNSHIP
TR.	= TRACT
②	= LOT CREATED BY RECORDER'S PLAT

LINE LEGEND

- Blow-up Boundary
- Property Line
- Lot Split Line
- Section Line
- Centerline
- Right-of-Way Line
- Corporation Line

SURVEY INDEX

LND. 14-73	LND. 35-29	
LND. 15-13	LND. 39-131	
LND. 15-58	LND. 40-182A	
LND. 16-169	LND. 42-93	
LND. 17-140	LND. 42-94	
LND. 21-29	LND. 44-148	
LND. 21-61	LND. 49-99	
LND. 22-14	LND. 51-68	
LND. 22-177		
LND. 22-192		
LND. 23-19		
LND. 25-93		
LND. 29-3		
LND. 31-48		

L32-010200

L32-010250 — 2.000 AC. LND. 39-131 — BENJAMIN P. BLACK D.B. 643-240 — 175.00' x 498.10'

1167.75'

L32-010700 — 1.228 AC. — CARRIE E. SCHAUFELER OR 237-635 — 209.70' x 250.15'

L32-010690 — 0.717 AC. — THOMAS G. & NIKKI L. BATTY — 125.00' x 250.00'

L32-010680 — 0.717 AC. — D.B. 574-888 — 125.00' x 250.00'

L32-010670 — 0.717 AC. — BJ VAUGHAN TR GILBERT D.B. 735-415 — 125.00' x 250.00'

L32-010660 — 0.717 AC. — 128.00' x 250.00'

JEFFREY R. & MELISSA J. HANSEN D.B. 768-314 — 232.92' x 250.07'

L32-250112 — WEST BRANCH CEMETERY D.B. 131-3 — 126.06' x 185.00' — 264.00'

L32-010620 — 3.283 AC. LND. 42-94 — 620.43' x 370.18'

L32-010630 — 3.730 AC. LND. 42-93 — THOMAS G. DUNCAN 20160R-13905 — 500.32' x 437.27'

218.36' + 125.00' + 125.00' + 125.00' + 125.00' + 122.04' = 715.40'

LND. 16-169

L32-010710 — 6.052 AC. LND. 16-169 — JENNIFER E. MINNICK 150R-15502 — 886.00' x 385.05' — 719.40'

JOEL L. & MARY Y. WOMBOLD OR 481-605 — 229.71' x 315.54'

L32-010625 — 0.717 AC. LND. 29-3 — B.J. VAUGHAN, TR D.B. 704-388 — 250.00' x 125.00'

L32-010610 — 0.717 AC. LND. 17-140 LND. 15-13 — 250.00' x 125.00' — 124.20' + A 125.00' + 124.20' = 374.20'

A — L32-010640 — 0.356 AC. LND. 44-148 LND. 15-13 — T.E. & D.E. BACHER 20180R-02152

L32-010720 — 0.723 AC. LND. 15-58 — JAMES C. JOHNSON D.B. 796-659 — 210.00' x 150.00'

L32-010730 — 0.723 AC. LND. 15-58 — R.F. & V.S. BATAILLE D.B. 482-599 — 210.00' x 150.00'

L32-010550 — 6.750 AC. LND. 22-14 LND. 14-73 — KEITH A. ARTZ D.B. 732-741 — 315.07' x 652.80'

L32-010500 — 7.010 AC. LND. 15-13 LND. 14-73 — DUSTIN E. & TABITHA J. OTLEY 20180R-09211

L32-010600 — 2.259 AC. LND. 15-13 — PAIGE L. THEURING, TOD 20180R-15263 — 374.20' x 388.00' x 263.00'

L32-010740 — 0.723 AC. LND. 15-58 — K.A. & J.L. ARTZ 20180R-07661 — 210.00' x 150.00'

L32-010750 — 0.725 AC. LND. 15-58 — GARY P. GETTER D.B. 692-750 — 210.00' x 150.00'

3.336 AC. LND. 40-182A LND. 31-48 — 165.07' x 738.00'

L32-250072

L32-250070 — 2.000 AC. LND. 31-48 LND. 73-489 D.B. 87-583 — 528.00' x 326.00'

73.943 AC. LND. 31-48

2134.00'

THEODORE R. BLACK, JR. 20210R-12895

1029.87'

L32-010480 — 2.4982 AC. LND. 21-29 — DEBRA M. WALKER D.B. 658-272 20170R-06584 — 667.10' x 163.15' — 667.05'

L32-010420 — 2.9965 AC. LND. 22-177 LND. 21-29 — ORVILLE E. WAGGONER, JR T.O.D. D.B. 752-153 — 667.10' x 195.68' — 667.04'

L32-010470 — 2.4983 AC. LND. 21-29 — DAVID L. & FRANCIS E. RICE D.B. 711-424 20210R-17882 (TOD) — 667.00' x 163.15'

2.000 AC. LND. 22-177 LND. 21-29 — 276.19' x 130.62'

L32-010425 — ORVILLE E. JR & HENRIETTA WAGGONER T.O.D. 20150R-00151 D.B. 676-695 — 667.00' x 130.62'

L32-010410 — 1.249 AC. LND. 22-192 LND. 21-29 — G.L. & Y.L. KOCHERSPERGER, TRS D.B. 799-335, 701-64 — 333.50' x 163.15'

L32-010400 — 1.249 AC. LND. 22-192 LND. 21-29 — 333.50' x 163.15'

L32-010400 — 276.19' x 326.30'

TR. 2A NORTH — L32-010440 — 1.4636 AC. LND. 23-19 — KEVIN J. & AMY L. MOEDER D.B. 771-555 — 390.81' x 163.15'

TR. 2A SOUTH — L32-010430 — 1.4636 AC. LND. 23-19 LND. 22-192 — LLOYD F. MAY D.B. 619-767 — 390.76' x 163.15' — 390.71'

L32-010400 — 2.498 AC. LND. 21-29 — ASHLIE R. MAYS OR 420-869 — 666.95' x 163.15' — 666.90'

2.0688 AC. LND. 22-192 LND. 21-29 — 276.19' x 326.30'

871.40'

L32-010450 — 5.000 AC. LND. 21-61 — JOHN A. HAMANN D.B. 732-160 — 250.00' x 871.40' — 666.65'

L32-010350 — 2.653 AC. LND. 21-61 — CAROL S. HENSON & MILFORD C. ROWLAND TOD 20180R-13588 D.B. 657-312 — 250.00' x 462.40' — 462.25'

L32-009904 — 5.001 AC. LND. 35-29 LND. 25-93 — BRENT GALLUP & AMANDA KERBER D.B. 761-536 — 667.00' x 343.18' x 293.23'

L32-009950 — 10.002 AC. TOTAL LND. 35-29 LND. 25-93 — 485.20' x 659.55'

L32-009930 — 1.000 AC. LND. 51-68 LND. 35-29 — NANCY E. GILLETLY T.O.D. 150R-08332 — 220.00' x 49.95' — 447.00' — 125.92' x 94.12' — 345.92' — 144.07'

20.25'

GERALD A. & BONNIE J. DEATON D.B. 593-416 — 174.24' x 645.44'

JAY ROAD 60' R/W #56 — 1337.40'

SEE PLAT 32-A

SEE PLAT 32-A

PREPARED BY: MIAMI COUNTY ENGINEER'S MAP DEPARTMENT
PAUL P. HUELSKAMP, P.E., P.S., COUNTY ENGINEER
DATE: SEPTEMBER 28, 2016 MDB

REVISED: October 15, 2021 APALMER