



PARCEL NUMBER
L 32 -



SCALE = 1" = 330'

Surveys :-
N 1/2 & N 1/4 of 1/2 sec
NW 1/4 NW
Cent 1/2 sec
E Cen 1/2 sec
E P + NE
Vol. 2 Pg. 175:6
Vol. 3 Pg. 206
Vol. 3 Pg. 283
Vol. 4 Pg. 176
Vol. 4 Pg. 254
Vol. 4 Pg. 334
Vol. 4 Pg. 449
Vol. 7 Pg. 135
Vol. 10 Pg. 60
Vol. 14 Pg. 116
Pg. 157 N. Cen. Pt. Sd
LND. 40-183 SW. PT. SE.
LND. 43-156 W. Pt. S10 Qtr.
LND. 46-182 NE & SE Qtr.
LND. 51-113 NE Qtr.

DAVIS # 59 - 30' R/W UNION TWP. R.R. Pgs. 36, 37, 107, 201

11.846 ac. (TOTAL)
10.395 ac. (SEC. 17)
Jod L & Bruce R. McIver
2017OR-02970

7.911 ac. (TOTAL)
6.860 ac. (SEC. 17)
ROBT. VOIK
2017OR-04735

50.311 Ac. (Total)
Lnd. 43-156
C.K. & M.B. FURLONG
D.B. 564-928

LUZY
TRUCKING
LLC
OR 308-890
5.001 AC.
SUR. VOL. 35-111
306.85'
310.88'

TR. "A"
9.620 AC.
C.K. M.B. FURLONG
D.B. 689-123
2014OR206055
LND 35-116

ANNEX -
REC. 18-72
LND 35-116
3-283
2065.36

LND 33 PG. 148

SEC. 20

REVISED: 1-24-2023