RANGE 4 TOWN 7 SECTION 2 SOUTHEAST QUARTER UNION TOWNSHIP PLAT NO. 2-B

SCALE 1" = 200'

PARCEL NUMBER
L32 - _ _ _ _ _ _

956.33

Rita Ressler
DB 696-126
15.0 Ac.
LND 4-261

DESCRIPTION NOT SATISFACTORY

2385.59

03200
54.6265 AC
LND. 23-159

R. RESSLER
20190R-04695

JOAN E. POTTS
D.B. 606-362
30.0 A. 04000

981.66

985

RD. REC. 4-163

SEC. 1

1329.97

Sandy K. Taylor & Trustee
O.R. 624-434
DB 639-359

SANDRA K. TAYLOR
20210R-20205; ½ INT.
21.796 A. VOL. 18 PG. 67
L32-032400

729.30

702.65

60' R/W

SHILOH #50

1227.95

1327.38 (5.000 Ac.) 03800

TR. 3
Brian L. & Janna S. Grubbs
T.O.D. 20170R-15560
SUR. 15Pg117
D.B. 644-715

164.05

164.05

574.8

753.1

TR. C
3.638 AC
LND. 16-94
LND. 15-117

ZACHARY & JESSICA KEYS
OR 149-454
03600

TR. D
5.419 AC
LND. 16-94
LND. 15-117

J.C. & C.S. KEYS, JR.
D.B. 505-135
03700

VOL. 16 PG. 94

191.2

270.4

245.76

253.4

03400

03500

3.466 AC.
LND. 16-94
LND. 8-49
LND. 15-117
D.B. 784-745

TR. B 2.5 A.
Minda D. Smith
20180R-15528
SUR. 15-117
LND. 16-94

162.53'

351.8

499.4

25.0

239.1

588.1

60' R/W

STATE ROUTE #55

604.30

7.948 AC.
SUR. Vol. 25 PG. 186

16.2

284.6

388.40

WAYNE R. & VICKIE M. BREWER Trustee
20180R-04202

525.00

525.00

251.13'

1.5185 AC.
LND. 45-174
J.W. & E.A. Perry
DB 720-788

233.80'

303.66'

405.0

93.5

0.8044

SEE PLAT 2-C FOR OWNER
SUR. VOL. 7 PG. 91

.835A.

Lynn M. Boyer
D.B. 673-616
RESSD.
VOL. 7 PG. 91
394.78

147.74'

17.76

LND. 30-27
0.405 AC.

1.7913 AC. TOTAL
Lnd. 45-115
Lnd. 13-96
410.40
J.D. & K.P. LOWRY
190R-15556

1.6288 AC. TOTAL
Lnd. 45-115
Lnd. 13-96
W.R. & V.M. Brewer, Trustees
420.53'
367.75'

Lnd. 13-96
2.740 Ac. Total
Lnd. 45-115
Shawn P. & Elizabeth J. Tippie
20160R-02590

20170R-11340

(0.3974 AC. S-11)
175.00'

(0.408 AC S-11)
180.00'

(0.6051 AC S-11)
267.17'

98.48

174.00

36.45

34.95

47.90

STATE ROUTE

151.24

L=229.95'
R=25.00'
S 77° 37' 25" W

VARIABLE WIDTH R/W

100 100 100 100

360.34'

126.82

19.46'
N.T.S.

LUDLOW CREEK

149.70

235.00

183.5

203.6

42.10

42.1

418.6

607.06

J.C. & C.S. KEYS, JR.
D.B. 505-135
D.B. 3016-103

00300

173.71'
173.14'
MARVIN B. PACE, ET AL
SUR. VOL. 34, Pg. 169

178.78'

RAY & JULIA SHANNON
20190R-06443
20200R-09269
1.252A

516.30

639.78

406.72

0.8715
LND. 59-12
LND. 28-60

382.09

178.54

204.41

178.78

125

1.632 AC. SEC. 2. W. of SHILOH RD.

SUR. Vol. 23 Pg. 540-542
SUR. Vol. 25 Pg. 186

ROAD REC. 9-34
REC. 25-76

SEC. 11

REVISED 11/19/21