

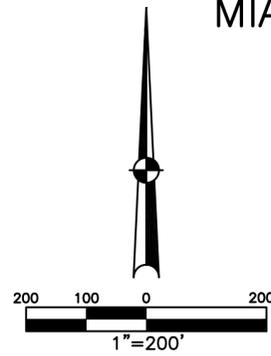
UNION TOWNSHIP  
MIAMI COUNTY, OHIO

SECTION 1 TOWN 7 RANGE 4  
SOUTHEAST QUARTER

PARCEL NUMBER  
L32-  
L33-

PLAT 1-A

NEWTON LOCAL SCHOOL DISTRICT (L33-)



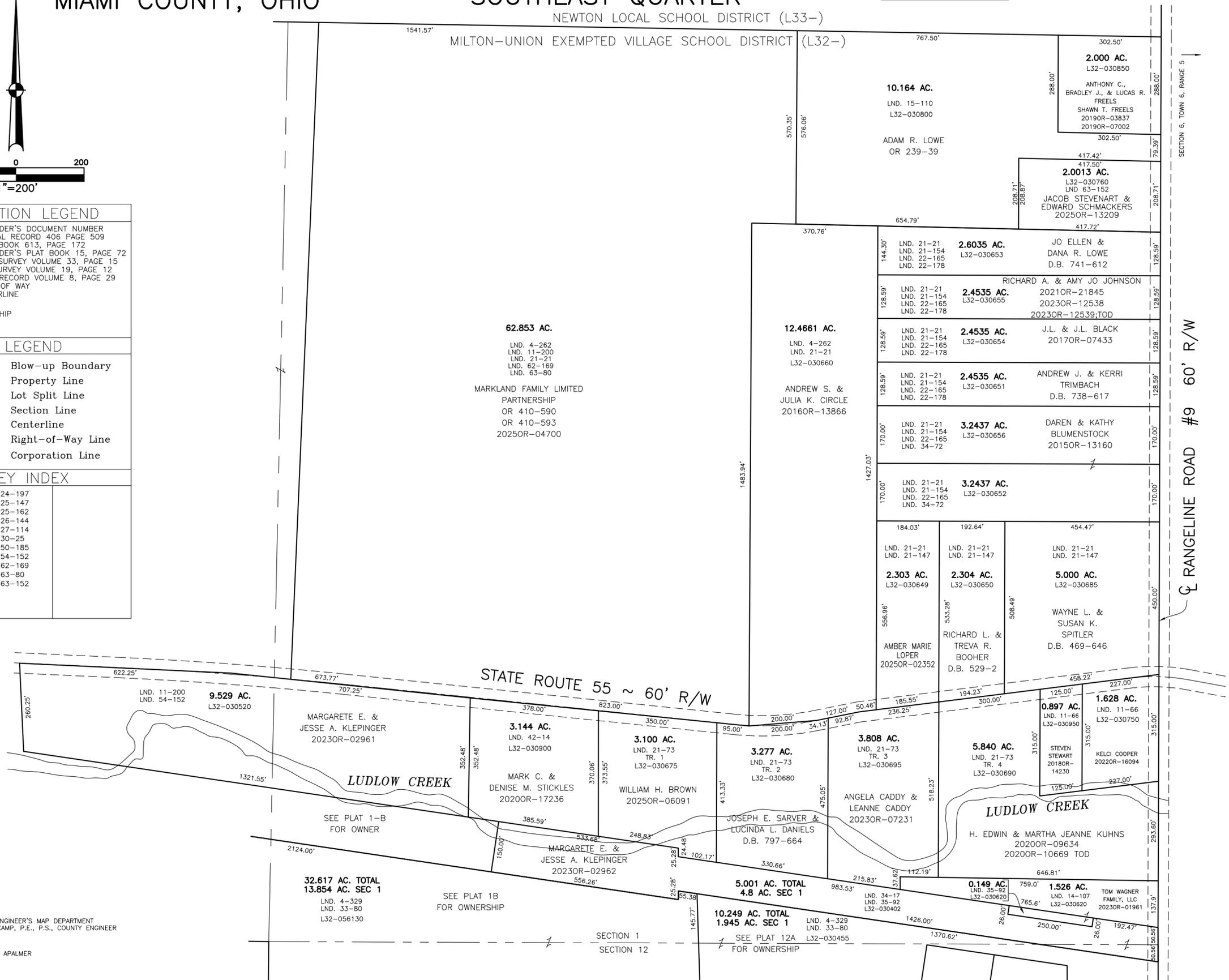
ABBREVIATION LEGEND	
2014OR-07759	= RECORDER'S DOCUMENT NUMBER
OR 406-509	= OFFICIAL RECORD 406 PAGE 509
D.B. 613-172	= DEED BOOK 613, PAGE 172
REC. 15-72	= RECORDER'S PLAT BOOK 15, PAGE 72
LND. 33-15	= LAND SURVEY VOLUME 33, PAGE 15
LOT 19-12	= LOT SURVEY VOLUME 19, PAGE 12
R.R. 8-29	= ROAD RECORD VOLUME 8, PAGE 29
R/W	= RIGHT OF WAY
C.	= CENTERLINE
AC.	= ACRES
TWP.	= TOWNSHIP
TR.	= TRACT
IL	= INLOT

LINE LEGEND	
	Blow-up Boundary
	Property Line
	Lot Split Line
	Section Line
	Centerline
	Right-of-Way Line
	Corporation Line

SURVEY INDEX		
LND. 4-329	LND. 24-197	
LND. 11-200	LND. 25-147	
LND. 14-86	LND. 25-162	
LND. 14-133	LND. 26-144	
LND. 19-105	LND. 27-114	
LND. 19-158	LND. 30-25	
LND. 20-107	LND. 50-185	
	LND. 54-152	
	LND. 62-169	
	LND. 63-80	
	LND. 63-152	



PREPARED BY: MIAMI COUNTY ENGINEER'S MAP DEPARTMENT  
PAUL P. HUELSKAMP, P.E., P.S., COUNTY ENGINEER  
DATE: MARCH 20, 2015 DS  
REVISED: November 19, 2025 APALMER

SECTION 1  
SECTION 12  
SEE PLAT 12A FOR OWNERSHIP

SECTION 6, TOWN 6, RANGE 5  
RANGELINE ROAD #9 60' R/W