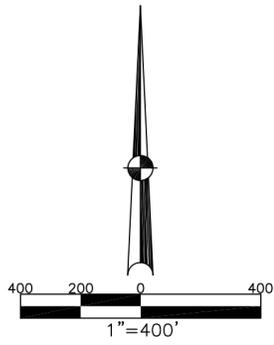


WASHINGTON TOWNSHIP  
MIAMI COUNTY, OHIO

SECTION 36 TOWN 8 RANGE 5

PARCEL NUMBER  
M40- PLAT 31



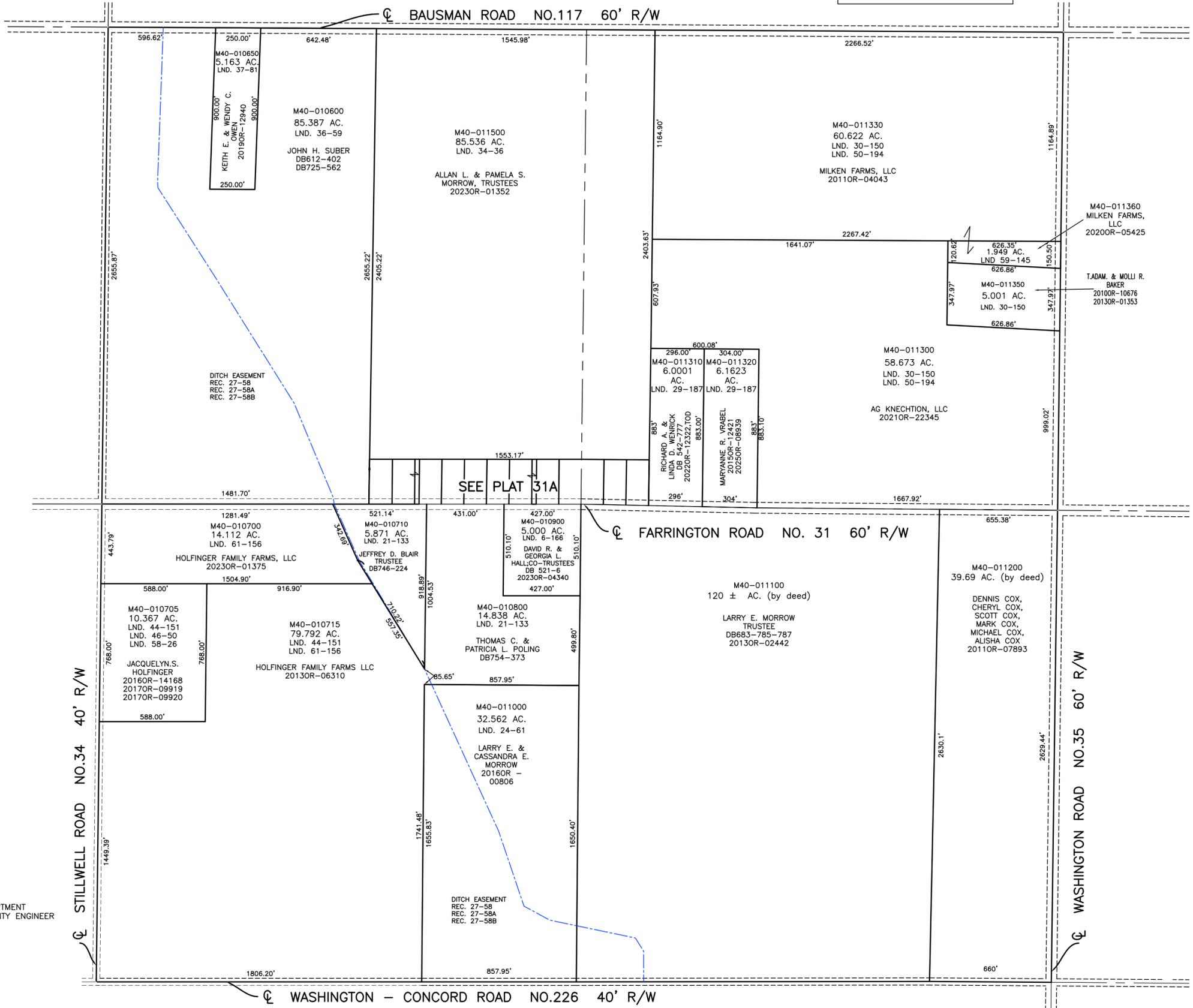
| ABBREVIATION LEGEND |                                    |
|---------------------|------------------------------------|
| 2014OR-00759        | = RECORDER'S DOCUMENT NUMBER       |
| OR 406-509          | = OFFICIAL RECORD 406 PAGE 509     |
| D.B. 613-172        | = DEED BOOK 613, PAGE 172          |
| REC. 15-72          | = RECORDER'S PLAT BOOK 15, PAGE 72 |
| LND. 33-15          | = LAND SURVEY VOLUME 33, PAGE 15   |
| LOT 19-12           | = LOT SURVEY VOLUME 19, PAGE 12    |
| R.R. 8-29           | = ROAD RECORD VOLUME 8, PAGE 29    |
| R/W                 | = RIGHT OF WAY                     |
| CL                  | = CENTERLINE                       |
| AC.                 | = ACRES                            |
| TWP.                | = TOWNSHIP                         |
| TR.                 | = TRACT                            |
| IL                  | = INLOT                            |

| LINE LEGEND |                   |
|-------------|-------------------|
|             | Blow-up Boundary  |
|             | Property Line     |
|             | Lot Split Line    |
|             | Section Line      |
|             | Centerline        |
|             | Right-of-Way Line |
|             | Corporation Line  |

| SURVEY INDEX |                          |
|--------------|--------------------------|
| LND. 6-166   | REC. 27-58<br>(DITCH CL) |
| LND. 21-131  |                          |
| LND. 21-133  |                          |
| LND. 29-187  |                          |
| LND. 30-150  |                          |
| LND. 34-36   |                          |
| LND. 36-59   |                          |
| LND. 37-81   |                          |
| LND. 44-151  |                          |
| LND. 46-50   |                          |
| LND. 50-194  |                          |
| LND. 58-26   |                          |
| LND. 61-156  |                          |



PREPARED BY: MIAMI COUNTY ENGINEER'S MAP DEPARTMENT  
PAUL P. HUELSKAMP, P.E., P.S., COUNTY ENGINEER

DATE: November 2, 2021 JVINCENT

REVISED: August 12, 2025 DCASSEL