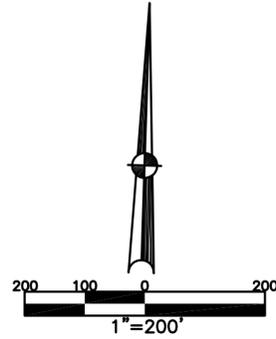


WASHINGTON TWP.  
MIAMI COUNTY, OHIO

SOUTHWEST QUARTER  
SECTION 22 TOWN 8 RANGE 5

PLAT 14 A



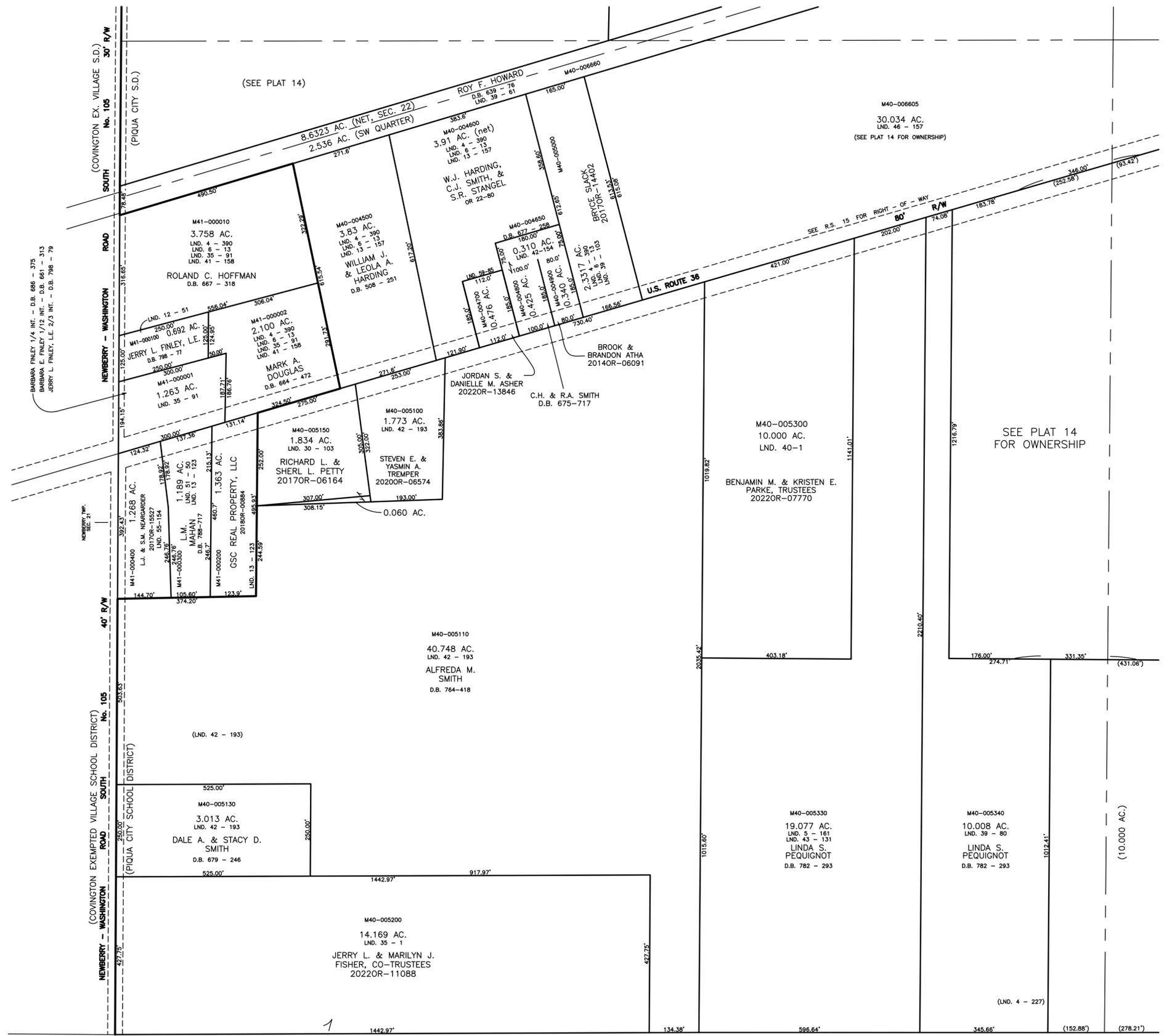
| ABBREVIATION LEGEND |   |                                  |
|---------------------|---|----------------------------------|
| 2014OR-07759        | = | RECORDER'S DOCUMENT NUMBER       |
| OR 406-509          | = | OFFICIAL RECORD 406 PAGE 509     |
| D.B. 677-326        | = | DEED BOOK 677, PAGE 326          |
| REC. 18-87          | = | RECORDER'S PLAT BOOK 18, PAGE 87 |
| LND. 56-145         | = | LAND SURVEY VOLUME 56, PAGE 145  |
| LOT 24-200          | = | LOT SURVEY VOLUME 24, PAGE 200   |
| R.R. 8-18           | = | ROAD RECORD VOLUME 8, PAGE 18    |
| R/W                 | = | RIGHT OF WAY                     |
| CL                  | = | CENTERLINE                       |
| AC.                 | = | ACRES                            |
| TWP.                | = | TOWNSHIP                         |
| TR.                 | = | TRACT                            |
| ②                   | = | LOT CREATED BY RECORDER'S PLAT   |

| LINE LEGEND |   |                   |
|-------------|---|-------------------|
|             | = | Blow-up Boundary  |
|             | = | Property Line     |
|             | = | Lot Split Line    |
|             | = | Section Line      |
|             | = | Centerline        |
|             | = | Right-of-Way Line |
|             | = | Corporation Line  |

| SURVEY INDEX |             |         |
|--------------|-------------|---------|
| LND. 2-199   | LND. 41-158 | R.S. 15 |
| LND. 3-311   | LND. 42-154 |         |
| LND. 4-227   | LND. 42-193 |         |
| LND. 4-390   | LND. 43-131 |         |
| LND. 5-33    | LND. 46-157 |         |
| LND. 5-161   | LND. 51-50  |         |
| LND. 6-13    | LND. 55-154 |         |
| LND. 12-51   | LND. 59-85  |         |
| LND. 13-34   |             |         |
| LND. 13-123  |             |         |
| LND. 13-157  |             |         |
| LND. 25-20   |             |         |
| LND. 30-103  |             |         |
| LND. 35-1    |             |         |
| LND. 35-91   |             |         |
| LND. 36-126  |             |         |
| LND. 39-61   |             |         |
| LND. 39-80   |             |         |
| LND. 39-103  |             |         |
| LND. 40-1    |             |         |



PREPARED BY: MIAMI COUNTY ENGINEER'S MAP DEPARTMENT  
PAUL P. HUELSKAMP, P.E., P.S., COUNTY ENGINEER  
DATE: SEPTEMBER 29, 1992

REVISED: September 21, 2022 APALMER