Range 6 Town 4 Section 26 Monroe Township Plat No. 22

Sec. 22 Sec. 23 Sec. 24
Sec. 27 Sec. 25

LAND SUR. VOL. 27 PAGE 49

LAND SUR. VOL. 34, PAGE 167

ANNEXATION REC. BK. 10, PG. 71

TIPP CITY CORP. LINE

LND. 27-59
LND 6-85

Paul R. & Kimberly Ann Pogue D.B. 576-779

SUR. Vol. 1 - Pg. 85

SUR. Vol. 27 PG. 59

17.676

ANNEXATION TO TIPP CITY REC. 19-105

02000

TIPP-COWLESVILLE RD.

Maple-Hill

SUR. VOL. 5, Pg. 4

MAPLE HILL CEMETERY

ANNEXATION TO TIPP CITY

SEE TIPP CITY S.E. 50

LAND SUR. VOL. 30, Pg. 50

CITY OF TIPP CITY

ANNEXATION REC. BK. 14, PG. 89

ANNEXED REC. BK. 21-112

2.157 AC. LOT BOOK 10 Pg 58 CITY OF TIPP CITY

746.82'

REC. 22-75

6.480 AC.

849.96' SUR. Vol. 36, 17

26.024 AC.

Sur. Vol. 5 Pg. 188
Sur. Vol. 2 Pg. 190
Sur. Vol. 35 Pg. 134

17.765 AC.

ANNEX. TO THE CITY OF TIPP CITY REC. BK. 15, PG. 61

REC. 22-75

CORP. LINE

TIPP CANAL RD 40' R/W

682.69'

342.4' 427.2' 268.93' 269.7'

M. S. Turner, Trustee

4.98 AC. 01900

SUR. VOL. 11, PG. 37 72667

593.67'

20160R 16471

333.98'

CORP. LINE REC. 22-75, 44.85' 644.71'

325.96' 230.88' 557.0'

278.00' 278.00'

395.00' 395.00'

215.862 AC TOTAL
49.767 AC. - SECTION 26
Lnd. 47-91

Nellie Cook Balzer TRUSTEE
DB 749-762

ETLE 631.34'

SUR. 38 pg 20
SUR 37 pg 158

12.000 AC

Rick M. & MaryLyn Heinl
DB 623-519

5.687 AC.
LND. 47-150
LND. 37-158
LND. 56-01 (EASEMENT)

Sarah Rekelby L. Rossetter
20160R-06375

225.99' 90.57' 103.38'

4.315 AC.
LND. 47-150
LND. 37-158

J. & G. Kumpf
D.B. 739-712
TOD 201900-00560

838.34'

Edward A. & V. Sue McGatha - DB 696-21

SUR. 37 pg 158 SUR. 38 pg 20 3.440 AC. 58.01'

SUR. VOL. 17, PG. 173

SEC. 26

SEC. LINE

SMDA NUMBER
G12-M0022 - _ _ _ _ _ _

1" = 330' ±

2060.22'

Vol. 17 Pg. 173 S.E. Pt. NE & NE Pt. S.E.
Vol. 18 Pg. 92. N Cen. Pt. SE
Lnd. 46-87 NE Cor SW Qtr.
Lnd. 46-123 S Pt. SW Qtr.
Lnd. 47-91 SE Pt. NE Qtr. & NE Pt SE Qtr.
LND 48-193 SE'ly Canal
LND. 55-22 SW 1/4

Vol. 10 Pg 131 - Cen Pt S 1/2 of S 1/2
37 - W Cen Pt NE
185 - cen S 1/2 of S 1/2
101 - NE Pt S W
108 - S Cen Pt S W
109 - S W Pt S W
31 - S Cen Pt S W
53 - E Cen Pt S E
116 - N.E. Pt. S.E.
100 - N. Pt. S.E.

÷ Surveys ÷
Vol. 2 Pg 190 - Miami River
Vol. 3 Pg 4 - Maple Hill Rd.
Vol. 5 Pg 180 - N Cen Pt S W.
Vol. 5 Pg 188 - MCD
Vol. 6 Pg 104 - E Cen Pt S W
Vol. 7 Pg 39 - E Cen Pt N 1/2 of S 1/2 Sec
Vol. 8 Pg 172 - Cen Pt N 1/2 of S 1/2 Sec
Vol. 9 Pg. 51 - E Cen Pt S W
6 - S-N 'W Corner

EVANSTON ROAD NO. 150

CORP. LINE

315.00 2.278 AC Ezio & Carol A. Micon; D.B. 629-793 SUR. Vol. 32 PG. 48

B.L. SHERWOOD LND 6-104 - OR 47-583 400

1.809 152 .687 197

329.20 St. John Cem 4.994 01100

2.040 AC. LND. 40-189

3.2494 AC Lnd. 46-87 Lnd. 40-89

LND. 13-101, 20-112 17854'

1.0015 Ac. Lnd. 40-89

Scott J. Warner D.B. 633-303 SUR. Vol. 24 Pg. 160

SUR. Vol. 13-PG. 101

DB 65-342

Lnd. 45-180

330.00'

PATRICK D. & NANCY J. CARUS D.B. 689-507 2.5452 00600

SUR. Vol. 20 Pg. 146

REC. BK. 11 PG. 110 S.V. 20-38

639.26'

ANNEXATION TO TIPP CITY REC. 19-113

SEE TIPP CITY SW 64

BURNSIDE DRIVE

672.98' 318.78' 200.31' 67.32' 132.99' 98.01'

ANNEXATION TO TIPP CITY REC. 20-89 26.24 Ac.
LND 45-190
LND. 13-109

6.701 Ac. LND. 45-190 LND. 9-51 LND 5-180

REC. 19-113 TIPSW66 438.07'

TIPSE50 REC. BK. 10, PG. 129

SUR. VOL. 7, Pg. 39

TIPP-COWLESVILLE ROAD

LAND SUR. VOL. 8, Pg. 172 CITY OF TIPP CITY REC. BK. 10, PG. 71 (ANNEXATION)

CORP. LINE

436.86'

Jackie DOZIER 20180R-10026 1.000 Ac. LND 27-57 322.67

Brent M. & Marla L. HUGHES DB 705-90 7.346

SUR. VOL. 27 PG. 57

Joseph S. & Tammy M. Schreiner 20200R-12944

10.504 LND. 59-56 LND. 55-22 LND. 46-123 LND 45-190 LND. 13-109

T.M. DUNAWAY, TRUSTEE 20190R-05403 523.52'

3.803 Ac. 03100

Brett L. & Krista D. Bolanger SUR. VOL. 28 Pg. 187 569.00

W.J. & P.J. PAYNE DB 565-609 LND 10-131

LND 28-187 2.946 Ac. 02400

LND 11-185

665.32'

1.805 AC LND. 39-164 J.N. & A.M. DECERDO 20110R-08293

2.572 AC. TOTAL SUR. VOL. 13 Pg. 108 1.176 AC. LND. 39-164

J.R. Diemunsch 20180R-10507

0.446 AC. SEC. 35 LND. 25-43

T. MILLER 19080R-15265

28.1770 AC TOTAL (24.376 AC. SEC. 26) LND 46-20

J.A. & E.M. LESHER D.B. 717-269 D.B. 717-273

40.352 AC TOTAL (20.287 AC - SEC 26) LND 46-21

LESHER FARMS, LTD D.B. 717-202

SUR. VOL. 17, PG. 173

Dayton Power & Light Company LND Vol. 18-Pg 92

3465.67' to CL

934.71'

D.B. 503-895

33.358 AC TOTAL 13.662 AC - SEC 26 LND. 18-92

9002.84 TOTAL 977.58

C.L. & D.N. Johnson 20180R-05917 5.0001 02000

SUR. VOL. 21 PG 74 SUR. VOL. 27 PG. 105

J.A. LESHER D.B. 554-345 11.190 AC - SEC. 26 LND. 30-118A

1.0199 LND. 27-105 02900

Casey & Denise Johnson 20180R-14133

Joshua A. Anthon 20190R-00217

R.J. BERGERON D.B. 602-123

J.H. & Roberta Horn DB 747-766

Steven E. & Rievers OR 208-30 TOD 20170R-11346

J.A. LESHER D.B. 554-345

33.664 AC - SEC. 26 TO E. CANAL LINE LND. 30-118

TIPP CITY M & E CANAL

WEST LINE EAST LINE

SEC. 35

SEE SEC. 35 FOR OWNERSHIP

SHOOP RD. NO. 222 RD. REC. 8-102 VARIABLE R/W

NORTH R/W LINE

SEC. LINE

210.00' 3.0033 Ac. Tr. A — John E. & Brittany A. Willis 2018 OR-10553 — Lnd. 13-109, Lnd. 45-190, Lnd. 46-123

210.00' 3.0033 Ac. Tr. B — J.D. & Jill L. Varvel OR 170-344 — Lnd. 13-109, Lnd. 45-190, Lnd. 46-123

210.00' 3.0033 Ac. Tr. C — Charles & Amanda L. Shirtzel DB 730-338 — Lnd. 13-109, Lnd. 45-190, Lnd. 46-123

210.00' 3.0033 Ac. Tr. D — R.R. & Amy Martino 20170R-01906 20190R-00945 — Lnd. 13-109, Lnd. 45-190, Lnd. 46-123

210.00' 3.427 Ac. — LND. 55-39, 46-123, 45-190, 13-109 — Jaydee & Diahann Blair D.B. 725-528 D.R. 445-83 OR 452-537

SEE REC. BK. 14-145

G12-0356HD

TIPP CITY CORP. LINE

1230.00'

1440.08'

598.00'

1907.22'

REVISED: 6-5-2019 D. VENTURA