



- SURVEYS**
- SUR VOL. 1, P. 125 - WHOLE
 - SUR VOL. 2, P. 80 - TIPP CITY
 - SUR VOL. 2, P. 91 - TIPP CITY
 - SUR VOL. 3, P. 364 - NW 1/4
 - SUR VOL. 4, P. 289 - S. PT. SW 1/4
 - SUR VOL. 4, P. 304 - PT. S 1/2 & W 1/2 N.W. 1/4
 - SUR VOL. 37, P. 28 - PT. SW 1/4

NOTE!!!
* NEEDS EXCEPTION

SEE 25MP 15-4 FOR R/W
CENTRALINE PLAT. REC. 25-2

ANNEXATION RECORDERS BOOK 15 PAGE 90
SEE TIPP CITY S.W. BOOK

SEE SOUTHWEST SECTION OF
TIPP CITY
(BELOW MAIN STREET)

THIS LINE IS THE APPROXIMATE
OLD CORPORATION LINE. EVERYTHING
WEST OF THIS LINE TO THE HALF-
SECTION LINE WAS ANNEXED TO
TIPP CITY IN REC. VOL. 9, P. 138.

SCALE:
1" = 330'

SMDA NUMBER
G12-M0016

TIPP CITY

REVISED
4-5-2017
D. VENTURA

J.A.P.
3-19-75