



SEE PLAT NO. 45 **TIPP CITY N.W.**

ANNEXATION PLAT  
REC. BK. 13, Pg. 79

SEE NORTHWEST SECTION OF  
**TIPP CITY**  
(ABOVE MAIN STREET)

SEE PLAT 16-A

SEE PLAT 16-A  
FOR OWNERS

**ANNEXED TO CITY OF TIPP CITY**

SEE SOUTHWEST SECTION OF  
**TIPP CITY**  
(BELOW MAIN STREET)

THIS LINE IS THE APPROXIMATE  
OLD CORPORATION LINE. EVERYTHING  
WEST OF THIS LINE TO THE HALF-  
SECTION LINE WAS ANNEXED TO  
TIPP CITY IN REC. VOL. 9, P. 138.

- SURVEYS**
- SUR. VOL. 1, P. 125 - WHOLE
  - SUR. VOL. 2, P. 80 - TIPP CITY
  - SUR. VOL. 2, P. 191 - TIPP CITY
  - SUR. VOL. 3, P. 364 - L.W. 1/4
  - SUR. VOL. 4, P. 289 - S. PT. S.W. 1/4
  - SUR. VOL. 4, P. 304 - PT. S. 1/2 & W. 1/2 N.W. 1/4
  - SUR. VOL. 37, P. 28 - PT. S.W. 1/4

**NOTE!!!**  
\* NEEDS EXCEPTION

SEE RAMP 15-4 FOR R/W  
CENTRAL PLAT. REC. 25-2

SEE TIPP CITY S.W. BOOK  
ANNEXATION RECORDERS BOOK 15 PAGE 90

SCALE:  
1" = 330'

SMDA NUMBER  
G12-M0016

TIPP CITY

REVISED  
3/18/22  
ADP

J.A.P.  
3-19-75