PARCEL - NUMBER
G12 -
G13 -

RANGE 5 TOWN 6 SECTION 13 MONROE TOWNSHIP PLAT NO. 7

SCALE : 1" = 400'

SURVEYS

S.E. QUARTER
SUR. VOL. 3, PG. 331
SUR. VOL. 17, PG. 56
SUR. VOL. 17, PG. 94
LND. 56-105

N.E. QUARTER
SUR. VOL. 11, PG. 58
SUR. VOL. 17, PG. 57
SUR. VOL. 32, PG. 141

N.W. QUARTER
LND. 4-216
LND. 22-2
LND. 24-33
LND. 25-107
LND 29-18
LND. 42-122
LND. 54-151
LND. 54-172
LND. 56-95
LND. 56-142

S.W. QUARTER
SUR. VOL. 10, PG. 170
SUR. VOL. 10, PG. 173
SUR. VOL. 10, PG. 175
SUR. VOL. 32, PG. 28
SUR. VOL 35, PG. 154
LND 38-126
LND. 38-135
LND. 38-25
Lnd. 42-68
Lnd. 42-102
LND. 48-39
LND 61-39

SEC. 12
SCHOOL DIST LINE
KESSLER-COWLESVILLE RD. NO. 40 38' R/W
1327.0'
1325.54'
622.1'
1630.3'
1295.24'
1293.93'
MILTON-UNION
TIPP. CITY SCHOOL DIST
NASHVILLE RD. NO. 41 60' R/W
316.52'
312.63'
2660.47'
TIPP CITY SCHOOL DISTRICT
NOT A PROPERTY LINE
MILTON UNION SCHOOL DISTRICT
SEC. 14 UNION TWP.
SEC. 18
WORLEY RD. NO. 145 36' R/W
SEC. 24
SECTION & TWP LINES
SEE UNION TWP S-14, T-6, R-5
STATE ROUTE 571
STATE ROUTE 571
60' R/W
DETAIL
SCALE: 1" = 200'
SEE DETAIL AT LEFT
MD 19
SCHOOL DIST LINE
MILTON TIPP CITY SCHOOL DIST.
UNION SCHOOL DIST.
1655.13'
1290.93'
1321.05'
1004.02'
1347.85'
1057.78'
1826.8'
808.7'
1261.75'
794.2'
824.05'
1637.05'
825.10'
324.5'
296.81'
411.95'
400.2'
1.237 AC.
443.75'
27.72'
SUR. VOL. 24 PG. 33
DB 706-424
Phyllis I. Knipe
21.165 AC.
LND. 54-172
54-151
SHAWN M. RONICKER & Janet M. RONICKER
OR 433-69
GARY A. & TERRY GERBER
OR 161-711
SUR. VOL. 22 PG. 2
461.91'
1.237 AC.
G13-000170
410.0'
1.237 AC.
G13-000170
415.40'
475.14'
SUR. VOL. 25 PG. 107
761.66'
919.98'
370.15'
1002.53'
1.247 AC.
LND. 54-142
324.08'
0.625 AC.
LND. 54-95
20150R-06092
LCS 4LR PARKER TOD 20170R-06502
P. Scott Knipe Trustee 20220R-14028
9.375 AC.
LND. 54-172
54-151
Nashville Seed Co. LLC 20180R-09405
1.8837 AC.
LND. 42-68
Ms Hildebrand Rose & Virgil Agne
1.8836 AC.
LND. 42-68
1.019 AC.
LND. 48-39
Jeffrey O. & Kimberly A. Wheeler
20200R-16797
LND. 38-126
LND. 42-102
5.020 Ac.
J.F (J.G) Hendrix
O.R. 707-884
1030.56'
16.664 Ac.
LND. 48-39
D.B. 750-695
Lnd. 38-126
Lnd. 42-102
Thomas D. & Kimberly K. Gibson
Joseph J. & Lisa M. Allison TOD 20180R-01717
1212.46'
844.78'
533.03'
311.75'
2.296 AC. SEC 13
2.348 AC. TOTAL
LND. 38-22
10.002 AC.
LND. 38-126
15.000 AC.
LND. 38-126
15.396 AC.
Dennis K. McCurdy & Katherine C. Smith
O.R. 663-179
0.052 AC
LND. 38-25
HAROLD K. & AMBER L. HAMILTON
(10.00) AC. TOTAL)
01901
8.831 Ac.
O.R. 111-346
LND. SUR. VOL. 35-154
1126.57'
447.49'
757.15'
532.66'
1.17 AC.
Marcus R Pratt
DB 645-823
620.52'
681.15'
533.34'
523.34'
632.09'
135.16'
577.89'
LND. 38-126
1.17 AC.
15.322 AC.
00600
SUR. VOL. 10, PG. 170
G13-000500
Joseph F. Payton, Jr.
D.B. 682-776
20220R-14593
82.9'
Nicholas Hissong 20220R-04035
53.783 AC.
(53.569 AC IN 13)
(0.214 AC IN 24)
SUR. VOL. 10, PG. 173
LND. 61-29
G13-001100
SUR. VOL. 10, PG. 173
Tyrone E. & Candi S. Hissong
20150R-07128
20220R-14443 TOD
54.002 AC.
LND. 56-105
LND. 3-331
48.497 AC.
LND. 56-105
LND. 3-331
Tyrone E. & Candi S. Hissong
20220R-03993
20220R-14443 TOD
974.58'
G12-011600
10.190 AC.
LND. 56-105
LND. 3-331
Sierra Luna Land Company
20150R-11634, 11633
974.50'
459.82'
451.18'
535.26'
2638.98'
2634.48'
956.12'
807.26'
892.13'
892.15'
CITY
TIPP
MILTON
UNION
SCHOOL
DISTRICT
Tyrone E. & Candi S. Hissong
Dl. 651-389
02100
51.899 Ac.
G13-000001
SUR. VOL. 4 PG. 216
SUR. VOL. 29 PG. 18
20220R-14443 TOD
Tyrone & Candi Hissong
D.B. 675-819
20220R-14443 TOD
01400
69.493 Ac.
LAND SUR. 42-122
(39.523 AC. TIPP SCHOOL DIST)
01501
(29.970 AC. MILTON-UNION SCHOOL DIST)
01300
77.50 Ac.
G12-011100
Wilma J. Mohr Farms Ltd
DB 756-433
Billy L. & Linda K. Martin
D.B. 585-87
20220R-12877
G12-011200
01300
1.0 Ac.
150.0'
150.0'
280.44'
280.44'
SUR VOL 11 PG 58
1.50 Ac.
G12-011300
77.041 Ac.
01100
G12-011300
1/2 int GREgory Taylor
1/2 int Carolyn Taylor
JAMES Taylor
1.679 Ac.
G12-011350
SUR VOL. 32, PG 141
SUR 17 PG 57
312.0'
345.0'
112.81'
C.S.E.G. Ai CALHOUN
SUR. VOL. 17 PG. 94
1.770 Ac.
01000
G12-011500
20220R-01660 TOD
DB 766-679
297.19'
298.84'
298.98'
3.447 Ac.
G12-011400
SUR VOL. 17 PG. 56
500.28'
302.15'
Wilma Mohr Farms Ltd
40.023 Ac.
DB 756-433
00903
G12-011400
(LND. 3-331)
53.586 Ac.
LND. 10-175
0.035 Ac.
LND. 38-17
0.9645 Ac.
LND. 38-17
0.217 Ac.
LND. 10-175
C.H. Elliott
DR 490-741
255.26'
177.51'
164.50'
98.26'
56.22'
98.77'
62.4'
1.307 Ac.
LND. 10-173
-00200-
WM. L. & R. S. CHRISTIAN
DB 654-227
1.311 Ac.
LND. 10-173
-00300-
R. L. JENDRUSIK
DB 794-760
2.368 Ac.
LND. 10-173
-00400-
REGINA M. & MARK SAMSON
20210R-12770
3.406 Ac.
LND. 10-173
-00500-
T. J. ARNOLD
D.B. 659-42
DB 798-210
0.263 Ac. LND. 10-173
-00100-
1455.03'
1456.27'
1459.73'
1463.00'
1455.00'
1452.5'
124.98'
124.98'
224.97'
318.66'
125.00'
125.00'
225.00'
324.58'
298.36'
SEC. LINE 7
SEE DETAIL AT LEFT
G13-000600
G13-000500
G13-001100
G13-000700
2.3
3.4
1.31
1.237 AC.
443.0'
125.0'
125.0'
225.0'
324.58'
SUR. VOL. 10, PG. 173
MILTON TIPP CITY SCHOOL DIST.
UNION SCHOOL DIST.
171.87'

REVISED: 10/12/22 ADP