

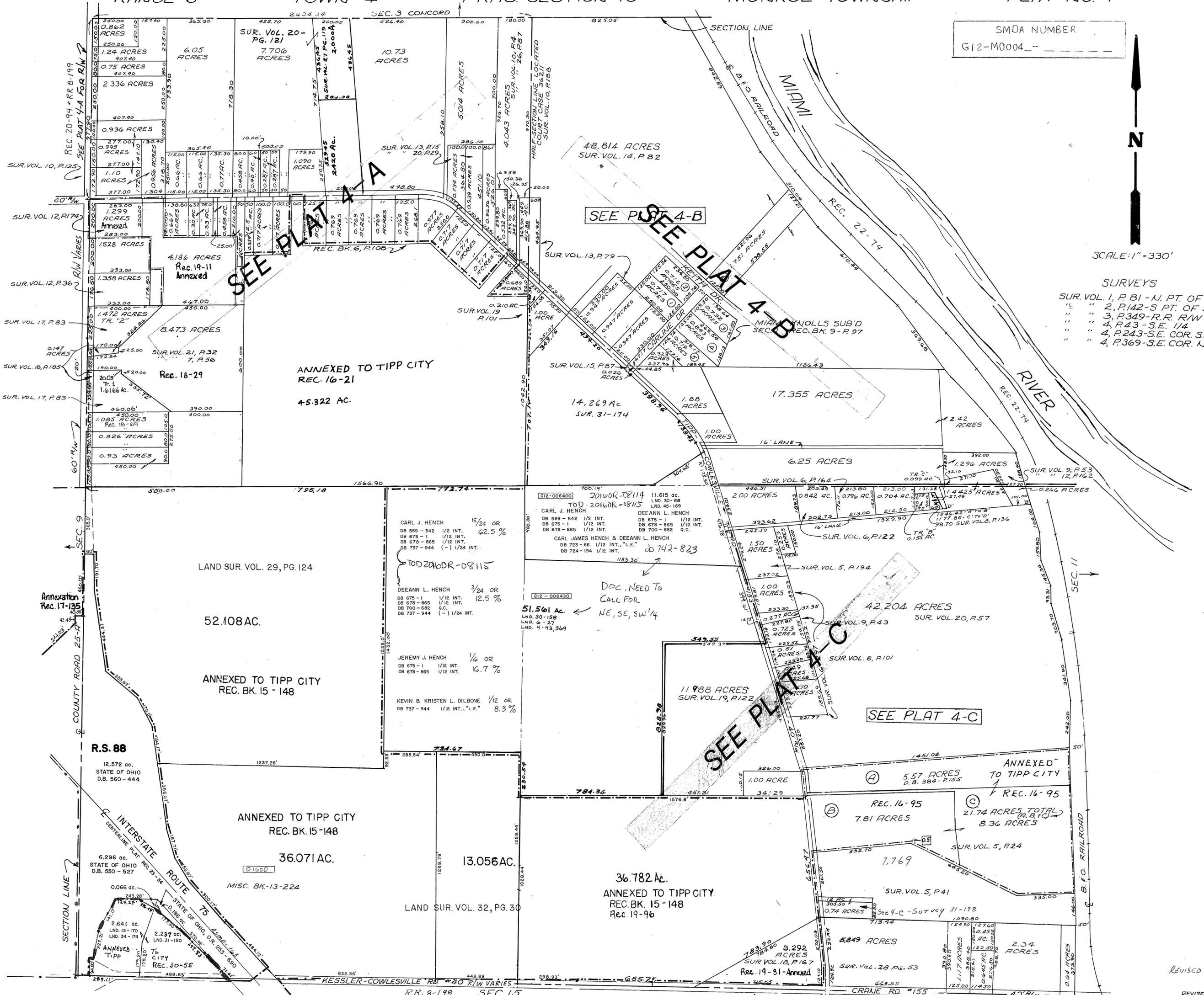
SMDA NUMBER
G12-M0004



SCALE: 1" = 330'

SURVEYS

- SUR. VOL. 1, P. 81 - N. PT. OF SEC.
- " " 2, P. 142 - S. PT. OF SEC.
- " " 3, P. 349 - R.R. R/W
- " " 4, P. 43 - S.E. 1/4
- " " 4, P. 243 - S.E. COR. S.E. 1/4
- " " 4, P. 369 - S.E. COR. N.E. 1/4



CARL J. HENCH 15/24 OR 62.5 %
 DB 589 - 542 1/2 INT.
 DB 675 - 1 1/12 INT.
 DB 678 - 865 1/12 INT.
 DB 737 - 944 (-) 1/24 INT.

DEEANN L. HENCH 3/24 OR 12.5 %
 DB 675 - 1 1/12 INT.
 DB 678 - 865 1/12 INT.
 DB 700 - 682 Q.C.
 DB 737 - 944 (-) 1/24 INT.

JEREMY J. HENCH 1/6 OR 16.7 %
 DB 675 - 1 1/12 INT.
 DB 678 - 865 1/12 INT.

KEVIN & KRISTEN L. DILBONE 1/2 OR 8.3 %
 DB 737 - 944 1/12 INT., "L.E."

2016OR-08114 11.615 ac.
 LND. 30-158
 LND. 45-169

CARL J. HENCH DEEANN L. HENCH
 DB 589 - 542 1/2 INT. DB 675 - 1 1/12 INT.
 DB 675 - 1 1/12 INT. DB 678 - 865 1/12 INT.
 DB 678 - 865 1/12 INT. DB 700 - 682 Q.C.

CARL JAMES HENCH & DEEANN L. HENCH
 DB 723 - 66 1/12 INT., "L.E."
 DB 724 - 194 1/12 INT.

51.561 AC.
 LND. 30-158
 LND. 6-27
 LND. 4-13, 369

DOC. NEED TO CALL FOR NE, SE, SW 1/4

R.S. 88
 12.572 ac.
 STATE OF OHIO
 D.B. 560 - 444

6.296 ac.
 STATE OF OHIO
 D.B. 550 - 527

LAND SUR. VOL. 29, PG. 124

52.108 AC.

ANNEXED TO TIPP CITY
 REC. BK. 15 - 148

36.071 AC.
 MISC. BK. 13-224

LAND SUR. VOL. 32, PG. 30

13.056 AC.

36.782 AC.
 ANNEXED TO TIPP CITY
 REC. BK. 15 - 148
 REC. 19-96

42.204 ACRES
 SUR. VOL. 20, P. 57

11.988 ACRES
 SUR. VOL. 19, P. 122

5.57 ACRES
 D.B. 384 - P. 155

7.81 ACRES
 REC. 16-95

21.74 ACRES TOTAL
 (A, B, C)
 8.36 ACRES

5.849 ACRES
 SUR. VOL. 28 PG. 53

3.292 ACRES
 SUR. VOL. 18, P. 167
 REC. 19-81-Annexed

1.117 ACRES
 SUR. VOL. 12-P. 186

2.34 ACRES