

**AGENDA**  
**MIAMI COUNTY**  
**COMMISSIONERS MEETING**  
**THURSDAY, AUGUST 13, 2015**  
**1:30 P.M.**

**Appointments**

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- 1:30 p.m.      General Session
- 1:45 p.m.      Request for Proposal Opening (RFP) – Inmate Food Service Contract – Sheriff
- 2:00 p.m.      Treasurers Quarterly Report

**General Business**

Approve Agenda

Approve minutes of previous meeting and dispense with oral reading

Authorize/Sign Bills

Approve Traffic Regulations – Review Speed Limit – Scarff Road No. 8 – Bethel Twp. –  
Engineer

Set the Bid Date – Residential Solid Waste Drop-Off Facility and Steel Canopy –  
Sanitary Engineering

Authorize/Sign Employment Verification – Transfer Station Operator 1 – Sanitary  
Engineering

Authorize/Sign Delinquent Debt Collection Agreement between Ohio Attorney General  
and Miami County Commissioners on behalf of Municipal Court – Municipal Court

Authorize/Sign MOU – Placement of Full Time Eligibility Referral Specialist on Site  
at UVMC to Facilitate Medicaid Application and Enrollment Process – Job  
and Family Services

Authorize/Sign Employee Requisition – Benefit Recovery Coordination/Investigator  
2 – Job and Family Services

Accept Quote/Authorize Move/Re-Alignment – Microwave Antenna – Communication Center

Authorize/Sign Ohio Department of Youth Services FY 2016 Grant Agreement –  
West Central Juvenile Rehabilitation

Award Bid Project – 2015 Multifunction Printer Equipment and Service Project –  
Commissioners/Auditor/IT

Then and Now Certificates

Transfers

**Signatures Only:**

Payroll Changes – Sanitary Engineering

Request for Payment and Status of Funds Report - DOD

*The Commissioners will be attending the Open House for the Wound Care Center & Hyperbaric Services at UVMC today from 3:30 PM to 6:00 PM*

*The Commissioners will be attending the Miami County Fairs Opening Ceremonies on Friday August 14<sup>th</sup>, 2015 @ noon in the Entertainment Tent.*