

**AGENDA**  
**MIAMI COUNTY**  
**COMMISSIONERS MEETING**  
**THURSDAY, APRIL 20, 2017**  
**1:30 P.M.**

**Appointments**

1:30 p.m.      General Session

1:35 p.m.      Zoning Hearings (4) – Department of Development

**General Business**

Approve Agenda

Approve minutes of the April 18, 2017 meeting and dispense with oral reading

Authorize/Sign Bills

Authorize/Sign Addendum #2 – Child Placement and Related Services (Clark County) –

David L. Brown Youth Center

Accept Quote/Authorize Purchase – New Roof Hatch – Miami County Incarceration Facility-

Maintenance

Travel/Training

Transfers