



Gregory A. Simmons
Commissioner

Ted S. Mercer
Commissioner

Wade H. Westfall
Commissioner

AGENDA

**MIAMI COUNTY
COMMISSIONERS' MEETING
THURSDAY, NOVEMBER 10, 2022
1:30 P. M.**

Appointments

- 9:00 a.m. Rob Craft – Animal Shelter
- 9:10 a.m. Bonnie VanGorden – Job & Family Services
- 9:15 a.m. Chris Johnson – Operations and Facilities
- 9:30 a.m. Chris Widener – WDC Group
- 10:00 a.m. ARPA Update – Gary Link
- 1:30 p.m. General Session
- 1:35 p.m. Executive Session – Employee Compensation and Benefits

General Business

Welcome and Pledge of Allegiance

Approve Agenda

Approve Minutes of the November 8, 2022 meeting and dispense with oral reading

Authorize/Sign Bills

Accept Quote/Authorize State Purchase – One Crackpro 260 with Air Compressor – Engineer's Office

Authorize/Sign Change Order No. 1 (Final) – 2022 Center Line and Edge Line Striping and Center Line Layout Program – Engineer's Office

Order of Suspension – Telecommunicator – Communication Center

Authorize/Sign Fixed Price Membership Agreement – The Ohio State University John Glenn College of Public Affairs (JGCPA) – Commissioners/General County

Then and Now Certificates

Transfers

Additional Appropriations

Miami County Offices will be closed Friday, November 11, 2022 in observation of Veterans Day