

# MIAMI COUNTY COMMISSIONERS' OFFICE



Gregory A. Simmons  
*Commissioner*

Ted S. Mercer  
*Commissioner*

Wade H. Westfall  
*Commissioner*

## AGENDA

### MIAMI COUNTY COMMISSIONERS' MEETING THURSDAY, OCTOBER 12, 2023 1:30 P. M.

#### Appointments

- 9:00 a.m. Paul Huelskamp – Sanitary Engineering  
9:15 a.m. Dan Suerdieck – Department of Development  
9:20 a.m. Matt Gearhardt and Adam Emswiler – Auditor/IT Department  
9:30 a.m. Ted Jones, President – Veterans Museum  
9:45 a.m. Paige Runion, Strategic Director – 4C for Children  
1:30 p.m. General Session

#### General Business

Welcome and Pledge of Allegiance

Approve Agenda

Approve Minutes of the October 10, 2023 meeting and dispense with oral reading

Authorize/Sign Bills

Public Comment on Agenda Items

Authorize Submission of Grant Application – Ohio Counties Healthy Aging Grant – Department  
of Development

Accept Quote/Authorize Purchase – Door Access Control with Video Intercom Station –  
Commissioners/Auditor/IT Department

Accept Quote/Authorize Purchase – Forty (40) Battery Replacements for UPS – Communication  
Center

Authorize/Sign Employment Verification(s) – Communication Center

Accept Quote/Authorize Services – Garage Metal Soffit, Foam Vinyl Faced Insulation and  
Gutter Repair – Sanitary Engineering Department

Authorize/Sign First Amendment to Participation Agreement (2018) – Energy Purchasing  
Programs (Electricity) of the CCAO Service Corporation – Commissioners/General  
County

Transfers

Additional Appropriations

Miscellaneous Business

*The Commissioners will participate in the Bradford Pumpkin Show Parade on Saturday,  
October 14, 2023 beginning at 4:00 p.m.*