



Gregory A. Simmons  
*Commissioner*

Ted S. Mercer  
*Commissioner*

Wade H. Westfall  
*Commissioner*

**AGENDA**

**MIAMI COUNTY  
COMMISSIONERS' MEETING  
TUESDAY, APRIL 4, 2023  
9:00 A.M.**

**Appointments**

- 9:00 a.m. General Session
- 9:05 a.m. ARPA Update
- 9:15 a.m. Executive Session – Contract Negotiations
- 9:30 a.m. Executive Session – Personnel Matters O.R.C. 121.22 (G)(1) (Employment)

**General Business**

Welcome, Pledge of Allegiance and Prayer

Approve Agenda

Approve Minutes of the March 30, 2023 meeting and dispense with oral reading

Authorize/Sign Bills

Public Comment on Agenda Items

Authorize/Sign Software Maintenance Services Agreement and Information Replication

Agreement with Fidlar Technologies – Recorders' Office

Accept Quote/Authorize Purchase – Two Welch-Allyn Connex 6700 Series Vital Sign Monitors  
and Accessories – Sheriff's Office

Authorize Project and Sign HOME Written Agreement – Owner Rehab Project (58 North St.,  
Fletcher OH 45326) – Department of Development

Authorize Project Home Repair Project – PY 2020 Community Housing Impact and Preservation  
Grant Program – Department of Development

In Recognition of National County Government Month (April 2023) (“Counties Rise!”) –

Commissioners

Then and Now Certificates

Transfers

Additional Appropriations

**Signatures Only:**

Termination(s)

Miscellaneous Business

*The Commissioners will be in a Diversity, Equity & Inclusion Policy training on Wednesday  
from 10:00 a.m. to Noon at the Communication Center, Troy, OH*