

AGENDA

MIAMI COUNTY COMMISSIONERS' MEETING TUESDAY, MARCH 8, 2022 9:00 A.M.

Appointments

- 9:00 a.m. General Session
- 9:05 a.m. SOQ Opening – Miami County Fairground Administrative All-In-One Building Project – Commissioners
- 9:10 a.m. Joel Smith – EMA
- 1:30 p.m. Bonnie VanGorden – Job & Family Services
- 1:45 p.m. Angela Lewis – Human Resource Department
- 2:00 p.m. Chris Johnson – Operations and Facilities
- 2:30 p.m. ARPA Update – Charlotte Colley

General Business

Welcome and Pledge of Allegiance

Approve Agenda

Approve Minutes of the March 3, 2022 meeting and dispense with oral reading

Authorize/Sign Bills

Authorize the County Engineer to Obtain Statements of Qualifications – Professional Design & Engineering Services for the “2023 Miami County Bridge Package” – Engineer

Accept Quote/Authorize Project – Engineer’s Highway Garage Hanging Heater Replacement – Operations and Facilities

Accept Quote/Authorize Purchase – 5cu ft. TerrainCut Drop Spreader – Operations and Facilities

Amend Resolution No. 22-03-232 – United Way of Ohio 2-1-1 Phone Line – Commissioners/General County

Authorize/Sign Agreements – Step-Parent Adoption, One-Sided Homestudies and Safety Evaluations (2022) – Job and Family Services

Authorize/Sign IV-D Service Contract – Common Pleas Court (Magistrate) – Job and Family Services

Authorize/Sign IV-D Service Contract – Sheriff’s Office (Extradition) – Job and Family Services

Authorize/Sign Credit Card Expenditure Request – Job and Family Services

Authorize/Sign Memorandum of Understanding – School Resource Officer (SRO) for the
2022/2025 School Year (Upper Valley Career Center) – Sheriff’s Office

Authorize/Sign Memorandum of Understanding – School Resource Officer (SRO) for the
2022/2025 School Year (Milton Union Exempted Village Schools) – Sheriff’s Office

Travel/Training

Then and Now Certificates

Transfers

Additional Appropriations

Signatures Only:

Letter of Intent – Great Miami Riverway Coalition – Department of Development