



Gregory A. Simmons  
*Commissioner*

Ted S. Mercer  
*Commissioner*

Wade H. Westfall  
*Commissioner*

## **AGENDA**

### **MIAMI COUNTY COMMISSIONERS' MEETING THURSDAY, MARCH 5, 2026 1:30 P.M.**

#### **Appointments**

- 9:00 a.m. No Morning Work Session
- 1:30 p.m. General Session
- 1:35 p.m. 2nd Public Hearing – Miami County Transfer Station and Recycling Center  
Proposed Fees – Sanitary Engineering Department
- 1:40 p.m. Proposal Opening – Lead-Based Paint Risk Assessment and Lead Clearance  
Services / Rehabilitation Inspector Services – Department of Development

#### **General Business**

Welcome and Pledge of Allegiance

Approve Agenda

Approve Minutes of the March 3, 2026 meeting and dispense with oral reading

Authorize/Sign Bills

Public Comment on Agenda Items

Accept Quotes/Authorize State Purchase – One (1) 2026 John Deere Cab Tractor, One (1) Diamond 75" Side Mount Flail Mower and One (1) 102" HD Offset Flail Mower –  
Engineer's Office

Authorize the Replacement of the Range Line Road Bridge No. 03.81 and Set Bid Date  
– Engineer's Office

Authorize/Sign Grant Agreements – FFY2025 Livable and Age Friendly Communities Grant –  
Department of Development

Authorize/Sign Title IV-E Child Placement Contract(s) – Department of Job & Family Services

Acknowledge Receipt of Monthly Expense Account – February 2026 – Sheriff’s Department  
Authorize/Sign Employment Verification(s) – Animal Control Officer 1 (ACO) – Animal Shelter  
Then and Now Certificates

Transfers

Additional Appropriations

**Signatures Only:**

Billboard Contest Winner Certificates – Sanitary Engineering

Miscellaneous Business

*The Commissioners and Miami County Sheriff will hold a Jail and Justice System Presentation for the Upper Valley Medical Center staff Today, March 5th at 10:00 am and for Troy At-Large Council Members on Saturday, March 7, 2026 at 9:00 a.m. starting in the Commissioner Hearing Room*

*The Commissioners will attend the rescheduled 10-County Luncheon at the Roundhouse Depot Brewing Co., 217 W. Chillicothe Ave., Bellefontaine, OH 43311, Today, March 6, 2026 at 11:30 a.m. followed by tour of Logan County’s Animal Shelter*